



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST | Sunday, November 17, 2024

PRELUDE

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Sovereign Lord, only through trust in your Son shall your people find salvation. Through all the trials and tragedies that assail us, strengthen our faith and keep us steadfast in lives that follow your Son; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

HYMN: **Come to Me, All Pilgrims Thirsty** – vs. 1,2,5,6 (*page 9*)

CONFESSION AND FORGIVENESS OF SIN

P: Beloved in the Lord, let us draw near to God our Father with a true heart to confess our sins and ask him in the name of our Lord Jesus to forgive us. For Christ himself bore our sins in his body on the cross so that, free from sin, we might live in righteousness; by his wounds we have been healed.

Silence is kept for reflection and self-examination

P: Eternal God,

C: Have mercy on us. We confess that we have turned from you and are held by the power of sin. Forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that the promise of Christ's forgiveness may live in your hearts through faith.

C: Amen!

THE HYMN OF THANKSGIVING

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. san - na in the high - est. *unis.* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div. high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Daniel 12:1-3

In this passage of apocalyptic literature, Daniel prophesied an impending calamity for God's people. The great prince, Michael the Archangel, will come to Israel's defense. All those whose names are written in "the book" shall be saved.

¹"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are

wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 16

Though trials and tribulations will come, the psalmist acknowledged that it is the Lord in whom he takes refuge. With the Lord on his side, he will not fall victim to his enemy.

R: Preserve me, O God, for in you I take refuge.

C: I say to the Lord, "You are my Lord; I have no good apart from you."

R: As for the saints in the land, they are the excellent ones, in whom is all my delight.

C: The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

R: The Lord is my chosen portion and my cup; you hold my lot.

C: The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

R: I bless the Lord who gives me counsel; in the night also my heart instructs me.

C: I have set the Lord always before me; because he is at my right hand, I shall not be shaken.

R: Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

C: For you will not abandon my soul to Sheol, or let your holy one see corruption.

R: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Hebrews 10:11-25

Every priest rises daily to offer sacrifices in the temple, explained the author of Hebrews. Now we have Christ, our great High Priest, who offered himself for us so that we no longer have to offer sacrifices for the forgiveness of sin. Through him we have full access to God.

¹¹And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified. ¹⁵And the Holy Spirit also bears witness to us; for after saying, ¹⁶"This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," ¹⁷then he adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of

these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le. hal - le. hal - le - lu - jah. Hal - le. hal - le. hal - le - lu - jah. Hal - le. hal - le. hal - le - lu - jah. Hal - le. hal - le. hal - le - lu - jah. Hal - le. hal - le. hal - le - lu - jah. Hal - le. hal - le. hal - le - lu - jah.

GOSPEL READING: Mark 13:1-13

P: The Holy Gospel according to Saint Mark, the 13th Chapter.

C: Glory to you, O Lord!

¹And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” ³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation,

and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. ⁹“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: It's Going to Get Worse

HYMN OF THE DAY: Sun of My Soul (vss. 1,3,5,6).....RECLAIM No. 213

OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION

Save us, save us, Savior of the world, for by your Cross and Resurrection you have set us free.

LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

SENDING HYMN: O God of Love, O King of Peace (page 10)

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Donna Kraemer

Ushers: Daryl and Rita Schoemaker

Greeters: Bob and Meridel Kellogg

Communion Set-Up: Tony and Becky Miller

Communion Assistants: Harvard and Karen Jaeck

THIS WEEK AT RESURRECTION LUTHERAN

Sunday	November 17	9:30am	Worship
		10:30am	Sunday School/Fellowship
		6:00pm	The Table Young Adults Group
Monday	November 18	10:00am	Morning Prayer
Wednesday	November 20	Noon	Lectionary Bible Study
		1:00pm	Women's Bible Study
		5:30pm	Choir Rehearsal
Thursday	November 21	8:00am	Men's Bible Study
Sunday	November 24	9:30am	Worship
		10:30am	Sunday School/Fellowship
		3:00pm	Bukowski Art Forum

ANNOUNCEMENTS

The Bethany Lutheran Theater Department is preparing for the world premiere of a nativity play entitled *What Child Is This*. This play tells the story of the birth of Christ with vignettes from His life and ministry. There are seven performances beginning November 15 at 7:30 pm. The box office is open at the Ylvisaker Fine Arts Center (715 Luther Drive) from 1-4 weekdays or online at blc.edu/boxoffice. The box office is also taking reservations for **Bethany Lutheran's annual Christmas concert** featuring five ensembles. Seats are free, but pre-registration is required. The dates of the concerts are December 5,6 and 7 at 5:00pm and December 8 at 3:00pm. (*A \$20 donation is suggested and a free will offering will be collected at the concert.*)

"The Table" Young Adults Group will meet TONIGHT at 6:00pm at Mike and Vicki Youngerberg's home – 22 Restless Court in North Mankato. We will continue our Bible study series on The Chosen and enjoy a Thanksgiving meal.

Planning for the **Advent and Christmas** seasons is upon us! Advent begins Sunday, December 1st. On the Welcome Center desk you can find sign-up sheets for the following:

- **Advent candle readers and lighters.** Would you like to lead a brief liturgy and light our advent candles during worship?
- **Midweek soup suppers.** December 4, 11 and 18 we will gather in the fellowship hall at 6:15pm for soup, bread and deserts. Many hands are needed and appreciated to make these suppers successful. A brief worship service will follow supper at 7:00pm.
- **The annual RLC Christmas Banquet.** This beloved tradition will be held on Friday, December 13th with a social hour at 5:30pm and meal at 6:30pm. JD Truffles will cater this year. Following the meal, Pastor Aaron, as well as his mother-in-law and sister-in-law will present a Christmas program.

Next Sunday, November 24th at 3:00pm you are invited to **attend a forum** led by the artist who brought to life the 5 beautiful paintings in our narthex, Bill Bukowski. Bill, a former professor of Art at Bethany Lutheran College, will give a presentation on the process he took in creating these one-of-a-kind masterpieces, and is also planning on taking your questions.

Thanksgiving Eve worship will take place on Wednesday, November 27th at 6:30pm. Pastor Sarah Deutsch will assist with liturgy, and her congregation, Epiphany Lutheran Church of Eagle Lake, will be invited to join us.

Birthdays this week:

Sue Mayer (18th), Susan Jones (21st), Carolyn Rewitzer (22nd), Michelle Rippon (22nd)

Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav - lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- | | |
|--|---|
| <ol style="list-style-type: none">5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." <i>Refrain</i> | <ol style="list-style-type: none">6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." <i>Refrain</i> |
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Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING. The Sacred Harp. Philadelphia, 1844

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O God of Love, O King of Peace



1 O God of love, O King of peace, make wars through-
2 Re - mem - ber, Lord, your works of old, the won - ders
3 Whom shall we trust but you, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove all hearts are



out the world to cease; our greed and sin - ful wrath re -
that our el - ders told; re - mem - ber not our sins' dark
on your faith - ful Word? None ev - er called on you in
knit in ho - ly love; oh, bind us in that heav'n - ly



strain.
stain.
vain.
chain.
Give peace, O God, give peace a - gain.

Text: Henry W. Baker, 1821-1877

Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

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